



Yukon River Inter-Tribal Watershed Council
323 2nd St Unit A
Fairbanks, AK 99701
Ph: 907-451-2530
F: 907-451-2534

Solar Energy International Alaskan Training Courses Offered:

- PV101: Grid-Tie Solar Electric Design and Installation: June 4-8**
- PV203: Battery-Based Solar Electric Design and Installation: June 11-15**
- ST 101: Solar Hot Water Design and Installation: June 25-29**
- WP 101 Wind Design and Installation: July 16-20**
- Hooper Bay AK Wind Turbine Install : Dated TBD in August**

Trainings Held at:
University of Alaska, Anchorage Training
Times times: 8am-5pm

To register e-mail completed application to dpm@yritwc.org or print this form and fax to 907-451-2534.
Deadlines are 2 weeks before the class's start date, but applications are encouraged as soon as possible.

This is a DRUG AND ALCOHOL FREE event.

I. CONTACT INFORMATION:

Name of Participant: _____

Job Title (if applicable): _____

Courses being signed up for (mark with an X):

PV 101 (June 4-8)	_____	ST 101 (June 25-29)	_____
PV 203 (June 11-15)	_____	WP 101 (July 16-20)	_____
Hooper bay Wind Install (Specific Dated TBD in August _____)			

(Circle one) Business Name/Tribe/City Govt: _____

Address: _____

City/State/Zip: _____

Phone/Fax: _____

E-mail: _____

Supervisor Name and Contact #: _____



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2. WORKSHOP LOCATION AND TRAVEL: Trainings will be held on the University of Alaska Anchorage Campus. A limited number of Travel and Lodging scholarships are available for participants. These trainings are made possible through a grant with the State of Alaska, Dept of Labor and Workforce Development. You **MUST** attend **ALL** days of class to be eligible for this benefit. Failure to attend **ALL** days of your class will forfeit the YRITWC's responsibility for your travel and lodging expenses and these costs will be paid in full by either the endorsing entity or the participant.

3. COURSE OUTLINE: Solar Energy International is the premier energy trainer in the United States. Their courses are designed to be intensive, hands on 5 day courses that will give participants experience with Renewable Energy systems and Energy Efficiency measures. We are seeking participants who will use these skills for either job advancement, professional development or who are looking for work in the Renewable Energy and Energy Efficiency Fields.

There are 30 spaces available in each course. Interested participants are encouraged to apply for any courses they are interested in. however our priority is to spread out the trainings to as many different individuals as possible to maximize the development of job skills. Therefore you may only be accepted to a single course.

4. Fees: Because these trainings are being offered **FREE OF CHARGE** and because space is limited, we are requesting your Credit Card information and will put a \$100 hold on your card when you sign the letter of commitment. If you attend the trainings and complete the week-long course, there is no charge. If you sign the letter of commitment, reserving your spot on the course - then cancel before the training and a replacement cannot be found your credit card will be charged a \$100 fee.

If you Sign up for the courses, and Participate in the Travel/Lodging Scholarships but miss the course without a valid reason, you will be charged \$200/day for missed class time.

CONTACTS:

David Pelunis-Messier
YRITWC Energy Dept.
E-mail: dpm@yritwc.org
phone: 907.978.1866
fax: 907.451.2534

*PLEASE NOTE: FUNDING FOR THESE TRAININGS IS
BEING PROVIDED THROUGH THE ALASKA
DEPARTMENT OF LABOR AND WORKFORCE
DEVELOPMENT AND WAS MADE POSSIBLE BY FUNDING
FROM THE AMERICAN RECOVERY AND
REINVESTMENT ACT OF 2009*



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Supplemental Application Form

PLEASE FILL OUT ONE APPLICATION FORM PER CLASS YOU ARE APPLYING FOR

REGISTERING FOR: (CIRCLE CHOICES) PV 101, PV 203, ST 101, WP 101, HPB Wind Instal

This Supplemental Application Form is **REQUIRED** to be submitted with your registration form. Failure to complete and submit this form will disqualify an individual from being considered.

I. List 3 ways that you will use this training to Increase your chances of employment or How it will give you more opportunities in your workplace.

2. Travel/Needs Info

Yes / NO Will you be able to Cover your Travel Expenses to the Training?

Yes / NO Will you be able to Pay for or arrange your own Accomodations During the Training?

Yes / NO Do you have any disabilities that will require special resources Or Auxiliary Aids and Services? If yes please Note here:

With This Signature I certify the above is True and Correct:

SIGNATURE OF APPLICANT

DATE

Credit Card Info:

Name as is Appears on CC: _____

Address of Credit Card: _____

Credit Card Number: _____

Type of Card: _____

Expiration Date: _____

Security Code: _____



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Alaska State Energy Sector Partnership - PARTICIPANT DATA		
<i>Participant Application</i>		
First Name:	Middle Initial:	Last Name:
Address 1:		
Address 2:		
City:	State:	ZIP Code:
Phone 1:	Phone 2:	Phone 3:
E-mail:	Date of Birth:	SSN:
Gender (M/F):		
Ethnicity Hispanic / Latino: <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> Not Specified		
<i>Race</i>		<i>Other Demographics</i>
<input type="checkbox"/> Alaska Native or American Indian	<input type="checkbox"/> Eligible Veteran	
<input type="checkbox"/> Asian	<input type="checkbox"/> Limited English Proficient	
<input type="checkbox"/> Black or African American	<input type="checkbox"/> Individual with a Disability	
<input type="checkbox"/> Hawaiian or Other Pacific Islander	<input type="checkbox"/> Unemployed Individual	
<input type="checkbox"/> White	<input type="checkbox"/> Dislocated Worker	
<input type="checkbox"/> More Than One Race	<input type="checkbox"/> Incumbent worker	
EDUCATION		DEMOGRAPHICS CONTINUED
<input type="checkbox"/> Bachelor's Degree	<input type="checkbox"/> Workers Impacted by National Energy & Environmental Policy	
<input type="checkbox"/> Associate's Degree	<input type="checkbox"/> Individual in Need of Updated Training Related to the Energy Efficiency and Renewable Energy Industry	
<input type="checkbox"/> 1-4 years or more of college	<input type="checkbox"/> Employment Pathways out of Poverty	
<input type="checkbox"/> High School Graduate or Equivalent	<input type="checkbox"/> Individual with a Criminal Record	
<input type="checkbox"/> High School Drop Out	<input type="checkbox"/> Disadvantaged Worker within areas of poverty	
<input type="checkbox"/> 8th grade or under		
<i>Employment status at enrollment</i>		
Employment status:		
<input type="radio"/> Employed <input type="radio"/> Not Employed <input type="radio"/> Employed but received Notice of Termination		



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Signatures:	
I certify to the best of my knowledge that the information provided is accurate and true.	
Signature of applicant:	Date:
Signature of parent or Legal Guardian if under age 18:	

Program Services Codes (Please select one):

- NAICS Sector 11 - Agriculture, Forestry, Fishing & Hunting
- NAICS Sector 21- Mining, Quarry, and Oil and Gas Extraction
- NAICS Sector 22 - Utilities
- NAICS Sector 23 - Construction
- NAICS Sector 31-33 - Manufacturing
- NAICS Sector 42 - Wholesale Trade
- NAICS Sector 44-45 - Retail Trade
- NAICS Sector 48-49 - Transportation & Warehousing
- NAICS Sector 52- Finance & Insurance
- NAICS Sector 53 - Real Estate
- NAICS Sector 54 - Professional, Scientific, and Technical Services
- NAICS Sector 55 - Management of Companies & Enterprise
- NAICS Sector 56 - Administrative & Support and Waste Management & Remediation Services
- NAICS Sector 61 - Educational Services
- NAICS Sector 62 - Health Care Social Assistance
- NAICS Sector 71 - Arts, Entertainment, and Recreation
- NAICS Sector 72 - Accommodation and Food Services
- NAICS Sector 81 - Other Services, describe
- NAICS Sector 92 - Public Administration

Green Industry Sector Codes (Please select one):

- 1) Energy- Efficient Building, construction, and Retrofit
- 2) Renewable Electric Power
- 3) Energy Efficient and Advanced Drive Train Vehicle
- 4) Biofuel
- 5) Deconstruction and Materials Use
- 6) Energy Efficiency Assessment (serving residential, commercial, or industrial sectors)
- 7) Manufacturers that produce sustainable processes and
- 8) Other Green Industries, specify



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Alaska State Energy Sector Partnership (ASESP)

CONSENT AND RELEASE FORM

For and in consideration of the opportunity and privilege of appearing in or participating in one or more video recordings, sound tracks, films, photographs, written articles or recordings, I hereby consent to the use and editing thereof and release the Yukon River Inter-Tribal Watershed Council and the Department of Labor and Workforce Development and their employees and assignees from any and all claims resulting from such use, sale, editing and release to the newspapers and/or television stations/channels or newsletters.

Dated this _____ (day) of _____ (month), 201__.

Signature of Participant

Printed Name

The above consent and release is hereby ratified and approved.

Parent or Legal Guardian

Parent or legal guardian signature is required if the participant is under 18 years of age.



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CERTIFICATION FORM Equal Opportunity Is the Law

It is against Federal and/or State law for this recipient of Federal financial assistance to discriminate on the following basis:

- Against any individual in the United States, on the basis of age, gender, disability, ethnicity, national origin, religion, genetics, retaliation sexual orientation, pregnancy, compensation level, marital status, changes in marital status, or parenthood; and
- Against any beneficiary of programs financially assisted under Title I of the Workforce Investment Act of 1998 (WIA), on the basis of the beneficiary's citizenship/status as a lawfully admitted immigrant authorized to work in the United States, or his or her participation in any WIA Title I financial assistance program or activity.

The recipient must not discriminate in any of the following areas:

- Deciding who will be admitted, or have access to any WIA Title I financially assisted program or activity;
- Providing opportunities in, or treating any person with regard to such a program or activity;
- Making employment decisions in the administration of, or in connection with, such a program or activity.

What to Do If You Believe You Have Experienced Discrimination

If you think that you have been subjected to discrimination under a WIA Title I financially assisted program or activity, you may file a complaint within 180 days from the date of the alleged violation with either:

The Department of Labor and Workforce Development Equal Opportunity Officer:

- Louise Dean, at 1016 West 6th Avenue, Suite 105, Anchorage, Alaska 99501-1963, or at telephone (907) 269-7487, or e-mail to louise.dean@alaska.gov.

OR

- The Director, Civil Rights Center (CRC), U. S. Department of Labor, 200 Constitution Avenue, NW, Room N-4123, Washington, DC 20210.

If you file your complaint with the State officer, you must wait either until the State officer issues a written Notice of Final Action, or until 90 days have passed (whichever is sooner), before filing with the Civil Rights Center (see address above). If the State officer does not give you a written Notice of Final Action within 90 days of the day on which you filed your complaint, you do not have to wait for the State officer to issue that Notice of Final Action before filing a complaint with the CRC. However, you must file your CRC complaint within 30 days of the 90-day deadline (in other words, within 120 days after the day on which you filed your complaint with the State officer). If the State officer does give you a written Notice of Final Action on your complaint, but you are dissatisfied with the decision or resolution, you may file a complaint with the CRC. You must file your CRC complaint within 30 days of the date on which you received the Notice of Final Action.

I hereby certify that I have read and understand the content of this document.

APPLICANT NAME

DATE:



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APPLICANT SIGNATURE